



**PARKS & RECREATION**

**Scholarship Application Form**

All Parks & Recreation Department programs operate on a self-supporting basis, which limits the amount of available aid that we can provide. Financial assistance is only available for programs that are run directly by Parks & Recreation Dept staff. The programs that are eligible for assistance are the Hornets After School Program; Early Release Day Programs, Vacation Week Programs, Winter Basketball, Tennis Lessons and Summer Playground.

Financial assistance is **not** available for programs where we hire an outside contractor to run the program for us. Assistance is for residents of the Town of Manchester OR children who are attending one of the Manchester-Essex Regional Schools.

Child's Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Child's Name \_\_\_\_\_ Gender \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Email Address \_\_\_\_\_

Other Household Members: \_\_\_\_\_ Age: \_\_\_\_\_

\_\_\_\_\_

In order to qualify for financial assistance, you must provide verification of your financial need. Please include one of the following documents with your application.

- Free or Reduced School Lunch through the Manchester-Essex Regional School District for the current academic year
- Low Income Home Energy Assistance Program (LIHEAP) in the most recent winter period
- Targeted Assistance for Needy Families (TANF)
- Women's Infants & Children's (WIC) Program
- Supplemental Security Income (SSI)
- SNAP Food Assistance

If you do not currently receive any of the above benefits, then please provide us with the name of a reference who we may call to verify your current need? (School Principal, Guidance Counselor, Clergy, Social Worker, Housing Authority, etc.)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Applicants Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Office Use Only**

Amount Awarded: \_\_\_\_\_

Parks & Recreation Director's Signature: \_\_\_\_\_

Date: \_\_\_\_\_